

ILM-E-GHAIB KE BAAREY MEIN KYA HUKM AAYA HAI ?

(Qur-aan Aur Saheeh Ahaadees Ki Raushni Mein)

Taaleef : Abu Al-Hasan Al-Hindi (Hafizahullaah)

Pehle Hum Qur-aan Se Dalaael Letey Hain Uske Ba'd Rasool Allaah (ﷺ) Ki Ahaadees Se Yeh Baat Saabit Karengay In Shaa Allaah Ke Allaah Ke Siwa Koi Ghaib Ki Khabar Nahi Jaanta.

1. Allaah Ta'aalaa Ne Farmaaya :

(Aye Nabi (ﷺ) Keh Deejiye Ke **Aasmaanon Waalon Mein Se Zameen Waalon Mein Se Siwaaye Allaah Ke Koi Ghaib Nahi Jaanta**, Unhein Tou Yeh Bhi Nahi Maloom Ke (Phir Se) Kab Uthaa Khadey Kiye Jaaengey ? [An-Naml, Aayat : 65]

Phir Allaah Ta'aalaa Ne Kaha :

"[Aye Nabi (ﷺ) Aap Kehdein Ke Allaah Hi Ko Unke Tehrey Rehney Ki Madad Ka Bakhoobi ILM Hai, **Aasmaanon Aur Zameenon Ka Ghaib Sirf Usi Ko Haasil Hai** Woh Kya Hi Achcha Dekhne Sunney Waala Hai.

Siwaaye Allaah Ke Un Ka Koi Madadgaar Nahi, Allaah Ta'aalaa Apne Hukm Me Kisi Ko Shareek Nahi Karta." [Al-Kahf, Aayat : 26]

KYA RASOOL ALLAAH (ﷺ) KO ILM-E-GHAIB THA ?

Allaah Ta'aaLaa Ne Farmaaya :

Aap Farma Deejiye Ke Mai Khud Apni Zaat Khaas Ke Liye Kisi Faaedey Ka Ikhtiyaar Nahi Rakhta Aur Na Kisi Nuqsaan Ka, Magar Utna Hi Ke Jitna Allaah Ne Chaaha Ho Aur Agar Main Ghaib Ki Baate Jaanta Hota To Main Bohat Se Munaafa' Haasil Kar Leta Aur Koi Nuqsaan Mujh Ko Na Pohanchta Mai Tou Mahez Daraane Waala Aur Bashaarat Deney Waala Hu Un Logo Ko Jo Eemaan Rakhtey Hai.

[Al- Araaf, Aayat : 188]

TASHREEH: Yeh Aayat Is Baat Mein Kitni Vaazih Hai Ke Nabi (ﷺ) Aalimul Ghaib Nahi. Aalimul Ghaib Sirf Allaah Ki Zaat Hai. Lekin Zulm Aur Jaahiliyyat Ki Intehaa Hai Ke Is Ke Baavajood Ahle Bida't Nabi (ﷺ) Ko Aalimul Ghaib Baavar Karaatey Hain.

Haalaan Ke Ba'z Jungon Mein Aap Ke Daant Mubaarak Bhi Shaheed Huye, Aap Ka Chehra Mubaarak Bhi Zakhmi Hua, Aur Aap Ne Farmaaya Ke Yeh Qaum Kaise Falaah Yaab (Ya'ni Kaise Kaamyaab) Hogi Jis Ne Apne Nabi Ke Sar Ko Zakhmi Kar Diya, Ahaadees Ki Kitaabon Mein Yeh Waaqiaat Bhi Maujood Hai.

Aaishah (Raziyallaahu Anha) Par Tohmat Lagi Tou Aap Poora Ek Maheena Sakht Maztarab Aur Nihaayat Pareshaan Rahey.

Ek Yahoodi Aurat Ne Nabi (ﷺ) Ki Daawat Kee Aur Khaaney Mein Zehar Milaadiya, Jisey Aap Ne Bhi Khaaya Tha Aur Sahaaba Ne Bhi, Hatta Ke Ba'z Sahaaba Tou Khaaney Ke Zehar Se Halaak Hi Ho Gaye Aur Khud Nabi (ﷺ) Umr Bhar Us Zehar Ke Asraat Mehsoos Farmaate Rahey. Agar Nabi (ﷺ) Sab Jaantey Tou Kya Jaan Boojhkar Sahaaba Aur Khud Ko Takleef Pohanchaaye ? (Na'oozu Billaah).

ILM-E-GHAIB ALLAAH KE LIYE KHAAS HAI.

[Aye Nabi (ﷺ)] Hum Aap Ke Saamney Behtareen Bayaan Pesh Karte Hain Is Wajah Se Ke Hum Ne **Aap Ki Taraf Yeh Qur-aan Vahee (Revelation) Ke Zariye Naazil Kiya Hai Aur Yaqeenan Aap Is Se Pehle Bey Khabaron Mein Se The.** [Yousuf, Aayat : 3]

Qur-aan Kareem Ke In Alfaaz Se Bhi **Vaazih Hai Ke Nabi (ﷺ) Aalimul Ghaib Nahi The, Warna Allaah Ta'aalaa Aap Ko Bekhabar Nahi Kehta.**

Phir Allaah Ne Kaha :

[Aye Nabi (ﷺ)] Yeh Khabarein Ghaib Ki Khabaron Mein Se Hai Jin Ki **Vahee (Revelation) Hum Aap Ki Taraf Kartey Hain Unhein Is Se Pehle Na Aap Jaantey The Aur Na Aap Ki Qaum, Is Liye Sabr Karte Rahiye (Yaqeen Maaniye) Ke Anjaam Kaar Parhez Gaaron Ke Liye Hi Hai.**

[Hood, Aayat : 49]

MUJHE GHAIB KA ILM NAHI HAI.

[Aye Nabi ﷺ] “Aap Keh Deejiye Ke Naa Tou Mai Tum Se Yeh Kehta Hoon Ke Merey Paas Allaah Ke Khazaaney Hai Aur **NA MAI GHAIB JAANTA HOON** Aur Naa Mai Tum Se Yeh Kehta Hoon Ke Main Farishta Hoon.

Mai Tou Sirf Jo Kuch Merey Paas Vahee (Revelation) **Aati Hai Us Ki Ittebaa** (Follow) **Karta Hoon** Aap Keh Deejiye Ke Kya Andhaa Aur Beena Baraabar Ho Sakta Hai. Tou Kya Tum Ghaur Fikr Nahi Karte ?”

[Al-An'aam, Aayat : 50]

NOTE: Is Aayat Se Pata Chalta Hai Ki Rasool (ﷺ) Ghaib Nahi Jaantey The **Aur Khud Allaah Un Se Kehalwa Raha Hai Ki Aye Nabi Kehdo Ke Mai Ghaib Nahi Jaanta.**

Par Phir Bhi Aaj Ke Kuch Naam Nihaad Musalmaan Isi Tarah Ke Kayee Aayaat Ko Jhutlaatey Hain Aur Yahi Kehte Hain Ki Rasool Allaah (ﷺ) Tamaam Qism Ka Ghaib Jaantey The.

Allaah Hum Sab Ko Saheeh Deen Ko Samajhney Ki Taufeeq Ataa Farmaa. **Aameen Ya Rabbal Aalameen !**

ILM-E-GHAIB KE BAAREY MEIN MUMINON KI MAA KYA KEHTI HAI ?

Raavi-e-Hadees **Masrooq**,

Aaishah (Raziyallaahu Anha) Ne Bayaan Kiya Ke :

"Agar Tum Se Koi Yeh Kehta Hai Ke Muhammad (Sallallaahu Alaihi Wa Sallam) Ne Apne Rabb Ko Dekha Tou Woh Jhoot Kehta Hai Kyun Ke Allaah Ta'aaLaa Apne Baarey Mein Khud Kehta Hai Ke "NAZREIN USKO DEKH NAHI SAKTI." [Al-An'aam, Aayat : 103]

Aur Jo Koi Kehta Hai Ke Nabi (ﷺ) Ghaib Jaantey The Tou Jhoot Kehta Hai Kyun Ke Nabi (ﷺ) Khud Farmaate Hain: "GHAIB KA ILM ALLAAH KE SIWA AUR KISI KO NAHI." [Saheeh Al-Bukhaari, Hadees : 7380]

TASHREEH: Jo Log Rasool Allaah (ﷺ) Ko ILm-e-Ghaib Saabit Karte Hain Woh Qur-aan Majeed Ki Kharaabi Karte Hain Aur Apni Khudi Se Ek Ghalat Aqeedah Ghadtey Hain.

Rasool Allaah Ne Jo Bhi Ghaaebaana (unseen) Khabrein Dee Hain Woh Sab Vahee-e-ILaahi (Revelation From Allaah) Se Hain.

Un Vahee-e-ILaahi Ki Baaton Ko Ghaib Kehna Logon Ko Dhoka Dena Hai.

TEEN (3) BAATEIN AISI HAI JO KOI UNHEIN MAANTA HO USNE ALLAAH PAR BADA JHOOT BAANDHA.

Masrooq Se Rivaayat Hai,

Mai Takiya Lagaye Huye Tha Aaishah (Raziyallaahu Anha) **Ke Paas.**

Unho Ne Kaha: **Aye Abu Aaishah** (Yeh Beti Hai Masrooq Ki) **Ke Teen (3) Baatein Hain Jo Koi Unka Qaael Ho Usne Bada Jhoot Baandha Allaah Par.**

Mai Ne Kaha: **Woh Teen Baatein Kaunsi Hain ?** Unho Ne Kaha :

1. Jo Koi Samjhey Ke Muhammad (ﷺ) Ne Apne Rabb Ko Dekha, Us Ne Bada Jhoot Baandha Allaah Par.

Masrooq Ne Kaha: Mai Takiyah Lagaye Tha Yeh Sunkar Mai Baith Gaya Aur **Mai Ne Kaha: Aye Umm-ul-Mumineen ! Zara Mujhe Baat Karne Do Aur Jaldi Mat Karo,**

Kya Allaah Ta'aaLaa Ne Nahi Farmaaya: Us Ne (Ya'ni Nabi (ﷺ) Ne) Us Ko Aasmaan Ke Khuley Kinaarey Par Dekha Bhi Hai.]

[At-Takveer, Aayat : 23]

Usey Tou Ek Martaba Aur Bhi Dekha Tha. [Surah An-Najm, Aayat : 13]

Aaishah (Raziyallaahu Anha) **Ne Kaha:**

Is Ummat Mein Sabse Pehle Main Ne In Aayaton Ko Rasool Allaah (ﷺ) Se Poocha.

Nabi (ﷺ) Ne Farmaaya :

Muraad In Aayaton Mein Jibreel (Alaihis-Salaam) Hain. Main Ne Unko [Jibreel (Alaihis-Salaam) Ko] Unki Asal Soorat Par Nahi Dekha. Siwaaye Do Baar Ke Jin Ka Zikr In Aayaton Mein Hai Mai [Ya'ni Nabi (ﷺ)] Ne Dekha, Un Ko Woh Utar Rahey The Aasmaan Se Aur Unke Tan Va Tosh Ki Badaayi Ne Aasmaan Se Zameen Tak Rok Diya Tha.

Phir Aaishah (Raziyallaahu Anha) Ne Kaha: Kya Tooney Nahi Suna **Allaah Ta'aaLaa Farmaate Hain :**

"Us Ko Tou Kisi Ki Nigaah Muheet Nahin Ho Sakti Aur Woh Sab Nigaahon Ka Muheet Ho Jaata Hai Aur Wohi Bada Baareek Been Baakhabar Hai." [Al-An'aam : 103],

Kya Tooney Nahi Suna Allaah Ta'aaLaa Farmaata Hai :

"Naamumkin Hai Ke Kisi Bandey Se Allaah Ta'aaLaa Kalaam Karey Magar Vahee (Revelation) Ke Zariye Ya Pardey Ke Peechey Se Ya Kisi Farishtey Ko Bheje Aur Woh Allaah Ke Hukm Se Jo Woh Chaahey Vahee Karey..." [Ash-Shooraa : 51]

2. Jo Koi Khayaal Karey Ke Rasool Allaah (ﷺ) Ne Allaah Ki Kitaab Mein Se Kuch Chhupa Liya Tou Us Ne Bada Jhoot Baandha Allaah Par. Allaah Farmaata Hai :

"Aye Paighaam Pohanchaney Waale ! Pohancha Dey Jo Utra Tujh Par Tere RABB Ke Paas Se Aur Jo Aisa Naa Kare Tou Tooney Paighaam Nahi Pohanchaaya. [Al-Maaidah : 67]

3. Jo Koi Kahey Ke Rasool Allaah (ﷺ) Kal Hone Waali Baat Jaantey The (ILm-e-Ghaib/Ya'ni Aagey Ka Haal) Tou Us Ne Bada Jhoot Baandha Allaah Par.

Allaah Khud Farmaata Hai :

"Aye Muhammad Aasmaanon Aur Zameen Mein Koi Ghaib Ki Baat Nahi Jaanta Siwaaye Allaah Ke. [An-Naml : 65]

[Saheeh Muslim, Hadees: 439 ; AL-Bukhaari: 4612, 4855]

Tou Is Taveel Hadees Se Bhi Yahı Baat Maloom Huyi Ke Nabi (ﷺ) Ko ILm-e-Ghaib Nahi Tha.

GHAIB KI KUNJIYAAN 5 HAI JINHEIN ALLAAH KE SIWA AUR KOI NAHI JAANTA.

Raavi-e-Hadees **Ibn Umar** (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: **"Ghaib Ki Paanch Kunjiyaan Hai Jinhein Allaah Ke Siwa Koi Nahi Jaanta. Allaah Ke Siwa Aur Koi Nahi Jaanta Ke**

(1) Raham Maadar (Maa Ke Peyt) Mein Kya Hai,

(2) Kal Kya Hoga (Ya'ni Ghaib Ki Baat),

(3) Baarish Kab Aayegi,

(4) Kis Jagah Koi Marega. Aur Allaah Ke Siwa Koi Nahi Jaanta Ke

(5) Qiyaamat Kab Qaayam Hogi. [Saheeh Bukhaari, Hadees : 7379]

IS HADEES KO DALEEL BANAAATEY HUYE KUCH LOG KEHTE HAIN KI NABI KO ILM-E-GHAIB THA.

Aaiye Woh Hadees Dekhte Hain.

Raavi-e-Hadees **Ibn Abbaas** (Raziyallaahu Anhu),

Nabi (ﷺ) Do Qabron Ke Paas Se Guzrey Aur Farmaaya Ke In Donon Murdon Par Azaab Horaha Hai Aur Yeh Kisi Badey Gunaah Ki Wajah Se Azaab Mein Giraftaar Nahi Hai Balke Yeh (Ek Qabar Ka Murda) Apne Pashaab Ke Cheenton Se Nahi Bachta Tha (Ya Pashaab Kartey Waqt Parda Nahi Karta Tha) Aur Yeh (Doosri Qabar Waala Murda Chughal Khor Tha,

Phir Aap Ne (Ya'ni Nabi ﷺ Ne) Badi Shaakh Mangaayi Aur Usey Do Tukdon Mein Cheerkar Donon Qabron Par Gaad Diya **Us Ke Ba'd Farmaaya Ke Jab Tak Yeh Shaakhein Sookh Na Jaaen Us Waqt Tak Shaayad Un Donon Ka Azaab Halka (Kam) Rahey."**

[Saheeh Al-Bukhaari, Hadees : 6052]

VAZAAHAT: Is Hadees Se Yeh Na Samjhein Ke Nabi (Sallallaahu Alaihi Wa Sallam) Ko Ghaib Ka Ilm Tha,

Hadees Mein Bataayi Gayi Haree Tehni Gaadney Ka Amal Nabi (ﷺ) Ke Saath Khaas Tha. Is Liye Ke Aap Ko Qabar Waalon Ka Saheeh Haal Maloom Hogaya Tha **Aur Yeh Maloom Hona Bhi Nabi (ﷺ) Ke Liye Khaas Tha.**

**Aaj Koi Nahi Jaan Sakta Ke Qabar Waala Kis Haal Mein Hai Lihaaza
Koi Agar Tehni Gaadey Tou Woh Bekaar Hai. Aur Allaah Behtar Jaanta Hai.**

Itne Saarey Dalaael Jo Sirf Qur-aan Aur Saheeh Ahaadees Se Diye Gaye Hain, Isko Padhne Ke Ba'd Bhi Agar Yahi Lagta Hai Ke Nabi (ﷺ) Ko Ghaib Ka ILm Tha Tou **Zara Apne Aap Se Poochiye Ke Kya Yeh Bebuniyaad Da'waa Saheeh Hai Ya Qur-aan Aur Saheeh Ahaadees ?**

Zara Ghaur Kariye, Madeena Mein Hijrat Karne Ke Ba'd 10 Saal Mein Kayee Jungein (battles) Huyi. Agar Rasool Allaah Ko Ghaib Ka ILm Hota Tou Jung Ki Chaal Baazi Aur Behtareen Tayyaari Pehle Se Hi Karletay Aur Hum Ek (1) Bhi Jung Nahi Haartey.

Magar Aisa Na Tha Isliye Hum Kuch Jungein Haarey Bhi. Aur Ek Baar Tou Sahaaba Ko Dhokey Se Bulaakar Shaheed Kardiya Gaya Aur Jung Mein Nabi (ﷺ) Ke Daant Mubaarak Bhi Shaheed Huye.

Tumhaare Aqeedey Ke Mutaabiq Agar Nabi (ﷺ) Ko Ghaib Ka ILm Tha, Tou Kya Unho Ne Sahaaba Ko Jaan Boojh Kar Shaheed Hone Bheje Aur Kya Jaan Boojhkar Apne Daant Shaheed Karwaaye ?

Naoozubillaah !

Qiyaamat, Jahannam Aur Jannat Ke Baarey Mein Jitne Bhi Ahaadees Nabi (ﷺ) Ne Bataayi Hai Woh Sab Jibreel (Alaihissalaam) Ke Zariye Maloom Huyi.

Yaad Rakhiye Ke,

“Jo Shakhs Haq Jaanney (Ya’ni Sach) Ki Talaash Mein Rehta Hai Tou Uske Liye Ek (1) Saheeh Daleel Kaafi Ho Jaati Hai. Aur Jo Shakhs Apni Khwaahishon Ki Pairvi (Follow) Karta Hai Ya Aksariyat Jo Karti Hai Woh Karta Hai Ya Usi Ko saheeh Kehta Hai Aur Zidd Par Adjaata Hai Tou Uske Liye Hazaar (1000) Daleelein Bhi Kaafi Nahi Hoti.”

Aakhir mein dua hai ke Allaah Hum Sab Ko Deen-e-Islaam Ko Salaf As-Saaliheen Ke Tareeqey Se Samajhne Ki Taufeeq Ataa Farmaa. Aammeen !